## Nashville State Community College TENNESSEE TRANSFER PATHWAYS TO TENNESSEE PUBLIC UNIVERSITIES Community College Area of Emphasis: Nutrition and Food Science A.S. Degree

This sequence can be followed by students who begin in the fall semester. Prerequisites may apply to specific courses; it is the student's responsibility to determine if prerequisites have been met. Additional semesters will be required if prerequisite courses must be completed. Prior to registering each semester, the student is expected to consult with his/her advisor.

Bolded courses cannot be substituted.

| NAME:  | A#  | <u> </u> |       | CATALO  | G YR: <u>2025-2026</u>                        |  |  |
|--|-----|----------|-------|---|---|--|--|
|  |     |          |       |   |   |  |  |
| FIRST YEAR - FALL SEMESTER   |     |          |       |   | NOTES   |  |  |
| Course No. and Title   | Cr. | Term     | Grade | Prerequisite  |   |  |  |
| ENGL 1010 English Composition I                                      | 3   | 767      | 0,440 | English: Level 2 placement or<br>concurrent enrollment in ENGL<br>1010 and ENGL 0815,<br>Reading: Level 2 placement or<br>concurrent enrollment in READ         |   |  |  |
| ENGE 1010 English Composition 1                                      |     |          |       | 0815  | Students can test or                          |  |  |
| CHEM 1110 General Chemistry I  | 4   |          |       | Level 2 placement in English,<br>Reading, and Math or MATH 1000   | place out of MATH 1000; MATH 1130 recommended |  |  |
| PSYC 1030 Introduction to Psychology                                 | 3   |          |       | English: Level 2 placement or<br>concurrent enrollment in ENGL<br>1010 and ENGL 0815,<br>Reading: Level 2 placement or<br>concurrent enrollment in READ<br>0815 |   |  |  |
| MATH 1530 Introductory Statistics                                    | 3   |          |       | Level 2 placement in Math or co-<br>enrollment of MATH 0835   |   |  |  |
| NSCC 1010 First Year Experience                                      | 1   |          |       | First-time Freshman Only  |   |  |  |
| Total Credit Hours   | 14  |          |       |   |   |  |  |
| FIRST YEAR - SPRING SEMESTER   |     |          |       |   |   |  |  |
| Course No. and Title   | Cr. | Term     | Grade | Prerequisite  |   |  |  |
| ENGL 1020 English Composition II                                     | 3   |          |       | ENGL 1010   |   |  |  |
| CHEM 1120 General Chemistry II                                       | 4   |          |       | CHEM 1120   |   |  |  |
| COMM 2025 Fundamentals of Communication OR COMM 2045 Public Speaking | 3   |          |       | ENGL 1010   |   |  |  |
| Social Science*  | 3   |          |       | See catalog   |   |  |  |
| History: (HIST 2010 is recommended)                                  | 3   |          |       | See catalog   |   |  |  |
| Total Credit Hours   | 16  |          |       |   |   |  |  |
| SECOND YEAR – FALL SEMESTER  |     |          |       |   |   |  |  |
| Course No. and Title   | Cr. | Term     | Grade | Prerequisite  |   |  |  |
| BIOL 2010 Anatomy & Physiology I                                     | 4   |          |       | Level 2 placement in English, Math, and Reading   |   |  |  |
| BIOL 1215 Principles of Nutrition                                    | 3   |          |       | Level 2 placement in English, Math, and Reading   |   |  |  |
| History: (HIST 2020 is recommended)                                  | 3   |          |       | See catalog   |   |  |  |
| Humanities: (ART 1035 is recommended)                                | 3   |          |       | See catalog   |   |  |  |
| Electives**  | 3   |          |       | See catalog   |   |  |  |
| Total Credit Hours   | 16  |          |       |   |   |  |  |
| SECOND YEAR – SPRING SEMESTER  |     |          |       |   |   |  |  |
| Course No. and Title   | Cr. | Term     | Grade | Prerequisite  |   |  |  |
| BIOL 2020 Anatomy & Physiology II                                    | 4   |          |       | BIOL 2010 with grade of "C" or higher   |   |  |  |
| Electives**  | 5   |          |       | See catalog   |   |  |  |
| Literature: (ENGL 2035 is recommended)                               | 3   |          |       | ENGL 1020   |   |  |  |
| Humanities: (MUS 1030 is recommended)                                | 3   |          |       | See Catalog   |   |  |  |
| Total Credit Hours   | 15  |          |       |   |   |  |  |

**Total Degree Hours** 

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<sup>\*</sup>Refer to transfer institution's program and concentration for recommended Social Science electives

<sup>\*\*</sup>Refer to transfer institution's program and concentration for recommended additional science and/or mathematics electives to meet entry requirements